



CLASS \_\_\_\_\_

ENTRY FEE: **\$30.00**

CLUB AFF. \_\_\_\_\_

NAME \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

YEAR OF ENTRY ' \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ B/STYLE \_\_\_\_\_ COLOR \_\_\_\_\_

ENTRY NUMBER \_\_\_\_\_

LICENSE PLATE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_ / \_\_\_\_ - \_\_\_\_

**PLEASE READ AND SIGN**

**I WILL ABIDE BY THE RULES & REGULATIONS. I HEREBY AGREE THAT THE A.P.A. NOR ANY OF ITS MEMBERS OR OFFICERS WILL BE RESPONSIBLE TO ME FOR ANY DAMAGE OF NATURE WHATSOEVER, INCLUDING FIRE OR THEFT, RESULTING TO MY AUTOMOBILE.**

EXHIBITOR SIGNATURE \_\_\_\_\_

E-MAIL: \_\_\_\_\_

		JUDGE 1	JUDGE 2
<b>ENGINE COMPARTMENT</b> .....	<b>40 PTS</b>		
1) OVERALL APPEARANCE .....	10 PTS	_____	_____
2) WIRING, BELTS, HOSES .....	10 PTS	_____	_____
3) PAINT & DETAIL WORK .....	10 PTS	_____	_____
4) ENGINE DETAIL .....	10 PTS	_____	_____
<b>BODY &amp; PAINT</b> .....	<b>40 PTS</b>		
1) OVERALL APPEARANCE .....	10 PTS	_____	_____
2) CHROME/STAINLESS (incl. GRILL & TAILLIGHT PANEL) .....	10 PTS	_____	_____
3) PAINT FINISH & DETAIL (incl. DOOR, TRUNK, HOOD FIT) .....	10 PTS	_____	_____
4) GLASS .....	10 PTS	_____	_____
<b>INTERIOR</b> .....	<b>40 PTS</b>		
1) OVERALL APPEARANCE .....	10 PTS	_____	_____
2) DASH/DOOR PANELS .....	10 PTS	_____	_____
3) SEATS .....	10 PTS	_____	_____
4) CARPETING/HEADLINER .....	10 PTS	_____	_____
<b>UNDERCARRIAGE</b> (generally only used as a tie-breaker) .....	<b>30 PTS</b>		
1) OVERALL APPEARANCE .....	10 PTS	_____	_____
2) EXHAUST .....	10 PTS	_____	_____
3) SUSPENSION .....	10 PTS	_____	_____
<b>TRUNK/TRUCK BED</b> .....	<b>30 PTS</b>		
1) OVERALL APPEARANCE .....	10 PTS	_____	_____
2) PAINT QUALITY .....	10 PTS	_____	_____
3) MAT & JACK DETAIL, SPARE TIRE .....	10 PTS	_____	_____
<b>WHEELS &amp; TIRES</b> .....	<b>20 PTS</b>		
1) OVERALL APPEARANCE / PAINT FINISH .....	10 PTS	_____	_____
2) TIRE & WHEEL QUALITY .....	10 PTS	_____	_____
<b>DISPLAY / SAFETY EQUIPMENT</b> .....	<b>10 PTS</b>		
1) OVERALL APPEARANCE / SIGNS/TROPHIES .....	5 PTS	_____	_____
2) SAFETY (FIRE EXT., GAS/WATER/OIL CANS, etc.) .....	5 PTS	_____	_____

(w/o Undercarriage)

**180**

JUDGES (INITIALS):

1. \_\_\_\_\_ 2. \_\_\_\_\_

TOTAL \_\_\_\_\_